

ARTS, PARKS, HEALTH AND AGING COMMITTEE

WEDNESDAY, APRIL 15, 2009

ROOM 1010, CITY HALL - 2:00 PM  
200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER TOM LABONGE, CHAIR  
COUNCILMEMBER JAN PERRY  
COUNCILMEMBER JANICE HAHN

(Erika Pulst - Legislative Assistant - 213-978-1071 or e-mail [erika.pulst@lacity.org](mailto:erika.pulst@lacity.org))

---

Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Assistive listening devices are available at the meeting. Upon 72-hour advance notice, other accommodations, such as sign language interpretation and translation services, will be provided. Contact the Legislative Assistant listed above for the needed services. TDD is available at (213) 978-1055.

FILE NO.

SUBJECT

(1)

[09-0426](#)

CD 1

Motion (Reyes – Perry) relative to a proposed transfer of jurisdiction of the City-owned property located at 305 Patton Street to the Department of Recreation and Parks. **(Information Technology and General Services Committee recommended approval on April 7, 2009)**

Community Impact Statement: None submitted

DISPOSITION \_\_\_\_\_

(2)

[07-3494-S1](#)

Motion (LaBonge - Garcetti) relative to directing the Department of Recreation and Parks to remove Griffith Park from future off-road mountain bicycle use and work with the Departments of City Planning and Transportation, through the development of the new Bicycle Plan, to continue to explore the possibility of mountain bicycle use at other City parklands and related matters. **(Also referred to Transportation Committee)**

Community Impact Statement: None submitted

DISPOSITION \_\_\_\_\_

(3)

[09-0751](#)

Department of Aging report relative to acceptance of an additional \$457,915 in grant funds for Fiscal Year 2008-09 and mid-year financial adjustments to service provider contracts.

Fiscal Impact Statement Submitted: Yes  
Community Impact Statement: None submitted

DISPOSITION \_\_\_\_\_

(4)

[09-0808](#)

Department of Cultural Affairs report relative to approval to apply for a grant in the amount of \$60,000 from the Getty Foundation's Pacific Standard Time Initiative.

Fiscal Impact Statement Submitted: Yes  
Community Impact Statement: None submitted

DISPOSITION \_\_\_\_\_

(5)

[08-1544](#)

Continued from January 7, 2009

City Attorney to provide verbal update, in response to Motion (Smith – Zine), relative to the preparation of an Ordinance to prohibit smoking in outdoor dining areas and within ten feet of such areas.

Community Impact Statement: None submitted

DISPOSITION \_\_\_\_\_

COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST  
WITHIN THIS COMMITTEE'S SUBJECT MATTER JURISDICTION

Materials related to an item on this Agenda submitted to the Committee after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 200 North Spring Street, Room 395, City Hall, Los Angeles, CA 90012 during normal business hours.

ap041509.doc